		Attorney Docket No. 021091A Total Pages	0		
021204	UTILITY PATENT  APPLICATION TRANSMITTAL	First Named Inventor or Application Identifier	S. P.		
	(Only for new nonprovisional applications under 37 CFR 1.53(b))	KIKUCHI, Eiji	3 777/		
	Check Box, if applicable [ ] Duplicable [ ]	Express Mail Label No.	2255 10		
	APPLICATION ELEMENTS FOR: PLUG FOR SPEAKER CABLES, AND SPEAKER TERMINAL AND SPEAKER TERMINAL SYSTEM PROVIDED WITH THEM	ADDRESS TO:  Commissioner for Patents  MAIL STOP PATENT APPLICATION P.O. Box 1450  Alexandria, VA 22313-1450			
	1. [XX] Fee Transmittal Form (Incorporated within this for (Submit an original and a duplicate for fee processing)	orm)			
	2. [XX] Specification Total Pa	ges [ <b>26</b> ]			
	3. [XX] Drawing(s) (35 USC 113)  Total Sh	eets [ <b>8</b> ]			
	4. [XX] Oath or Declaration Total Pa	ges [2]			
	a. [ ] Newly executed (original)				
	b. [XX] Copy from prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 17 completed.)				
	<ul> <li>i. [ ] Deletion of Inventor(s)</li> <li>Signed statement attached deleting inventor(s) nar</li> <li>see 37 CFR 1.63(d)(2) and 1.33(b).</li> </ul>	ned in prior application,			
	5. [XX] Incorporation by reference (useable if box 4b is on the entire disclosure of the prior application, from which is supplied under Box 4b, is considered as being part of application and is hereby incorporated by reference the	ich a copy of the oath or declaration of the disclosure of the accompanying			
	6. [ ] Microfiche Computer Program (Appendix)				
	7. [ ] Nucleotide ånd/or Amino Acid Sequence Submissi	on (if applicable, all necessary)			
	<ul> <li>a. [ ] Computer Readable Copy</li> <li>b. [ ] Paper Copy (identical to computer copy)</li> <li>c. [ ] Statement Verifying identity of above copies</li> </ul>				
	ACCOMPANYING APPLICATION PARTS				
	8. [XX] Assignment Papers (cover sheet and document(s have been recorded at Reel 013324/ Frame 0985  Please publish the assignee data with the appli	on September 23, 2002.			
	9. [ ] 37 CFR 3.73(b) Statement (when there is an assign	nee) [XX] Power of Attorney			

## UTILITY PATENT APPLICATION TRANSMITTAL

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10. [ ] English translation Document (if applica	able)			
11. [XX] Information Disclosure Statement [ ] Copies of IDS Citations				
12. [XX] Preliminary Amendment				
13. [XX] Return Receipt Postcard (MPEP 503)	•			
14. [ ] Small Entity Status is claimed.				
15. [XX] Claim for Convention Priority	[ ] Certified copy o	f Priority Document		
a. Priority of Japanese Application No. 2002-216452 filed on July 25, 2002 is claimed under 35 USC 119. The certified copy has been filed in prior application Serial No. 10/252,094.			JSC 119.	
16. [ ] Other				
17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:				
[ ] Continuation [XX] Division [ ] Continuation-in-part (CIP) of prior application no. 10/252,094				
			144	
FEE TRANSMITTAL The filing fee is calculated below	Number Filed	Number Extra	Rate	Basic Fee \$ 770.00
Total Claims	5 - 20		x \$18.00	
Independent Claims	1 - 3		x \$86.00	
Multiple Dependent Claims \$290.00				
		Total Ba	sic Filing Fee	770.00
		Reduction by 1/2 fo	or small entity	
Fee for recording enclosed Assignment \$40.00				
			TOTAL	\$ 770.00

## UTILITY PATENT APPLICATION TRANSMITTAL

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		.=:., -

[XX] A check in the amount of § 770.00 is enclosed to cover the basic filing fee.

Please charge our Deposit Account No. 50-2866 in the total amount of \_\_\_\_\_\_ to cover the filing fee and the assignment recordation fee. A duplicate of this sheet is attached.

[XX] The Commissioner is hereby authorized to charge payment for any additional filing fees required under 37 CFR 1.16 or credit any overpayment to Deposit Account no. 50-2866. A duplicate of this sheet is attached.

18. CORRESPONDENCE ADDRESS:

## WESTERMAN, HATTORI, DANIELS & ADRIAN, LLP Customer No. 38834

SUBMITTED BY				
Typed or Printed Name Ken-Ichi Hattori	Reg. No. 32,861			
Signature	Date: February 12, 2004			

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WESTERMAN, HATTORI, DANIELS & ADRIAN, LLP 1250 Connecticut Avenue, N.W., Suite 700 Washington, D.C. 20036

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